



SECTION 2

LESSON 14: The Promised One Part 2

We believe that you are your child's first and most important spiritual leader. To support you that mission, we have created this tool to go along with each lesson your grade school age children are learning at Quest on Sundays.

Section Verse

"I will bless those who bless you, and whoever curses you I will curse; and all peoples on earth will be blessed through you."

- Genesis 12:3

Lesson Verse

"For we do not have a high priest who is unable to empathize with our weaknesses, but we have one who has been tempted in every way, just as we are — yet he did not sin."

- Hebrews 4:15



Jesus fulfilled the whole law for us.

Prayer

Thank God that he laid down his glory, his power, and his life to become one of us, and fulfill the law for us.

Discussion Starters

- What did John call Jesus?
- Why did he call Jesus that?
- ★ Why was Jesus baptized?
- ★ Why did Jesus go to the desert?
- ★ Define tempt.

Live it Out!

- Pray together
- Read Matthew 3 - 4:11
- Think of someone in your neighborhood you can bless this week and do it in Jesus' name!



TRAIL GUIDE

devotional

“For we do not have a high priest who is unable to empathize with our weaknesses, but we have one who has been tempted in every way, just as we are — yet he did not sin.”

- Hebrews 4:15

The HOPE - The Promised One, Pt. 2 (6:28-End)

The practice of baptism as observed in this lesson had its roots in the washings that God instructed the Hebrew people to do for the purpose of purification (Leviticus 16:26, Leviticus 28, Leviticus 22:6, Numbers 19:7 and Numbers 19). Jesus, however, did not need to be purified. Perhaps this is why John, who knew Jesus from childhood, tried to prevent Jesus from being baptized and said to Him, “I have need to be baptized by You, and do You come to me?” (Matthew 3:14).

So if purification was unnecessary, what was the purpose of this baptism in the life of Jesus?

Most theologians agree that at least three things were accomplished by this event: identification, anointing and confirmation. In regard to identification, many believe that Jesus, the One who came not to abolish the Law but to fulfill it (Matthew 5:17), was identifying with John’s call to righteousness – to live according to the ways of God. Some, however, see yet another identification taking place in this event.

In baptism, Jesus was not only identifying with God in regard to His righteousness, He was identifying with you and me in our need for righteousness. Jesus came to offer Himself as our substitute in fulfilling the righteous requirements of God. This substitution began with His baptism and was completed at the cross.

The anointing in this event comes as the Spirit descends upon Jesus as a dove (Matthew 3:16). An anointing is an empowering from God to accomplish a specific mission. Jesus is about to step into three years of public ministry, culminating in an unparalleled act of suffering and sacrifice in order to conquer Satan, sin, and death. Jesus was anointed for this very purpose.

- from The HOPE Project online study guide

<http://www.thehopeproject.com/en/study-guide/8-the-promised-one/the-baptism-of-jesus>

Let’s help the children see this week how Jesus came to win the battle against Satan, sin, and death that Adam had lost.

MEDITATING ON THE WORD

Malachi 3:1

Matthew 3:1-4:11

1 Peter 2:22

Hebrews 7:26

1 John 3:5